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Prepared by and return to:
Shapiro & Fishman, LLP/Hollan M. Fintel
10004 N. Dale Mabry Highway, Suite 112
Tampa, FL 33618
S&F No.: 09-136734

This area above this line is for the use of recording official

ASSIGNMENT OF MORTGAGE

Mortgage Electronic Registration Systems, Inc., as Nominee for Amnet Mortgage, Inc., d/b/a American Network of Florida, ("Assignor"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, in consideration from JPMorgan Chase Bank, National Association, ("Assignee"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto Assignee the following described Mortgage(s) recorded in the Public Records of Hillsborough County, State of Florida, together with the note of obligation described in said Mortgage(s), and the money due and to become, due thereon, with interest as therein provided.

Date of Mortgage: May 30, 2007
Mortgage Recording Date: June 7, 2007
Clerk's File Number: 2007256894
Book Number: 17828
Page Number: 1819

Legal Description:

UNIT NO. 14-07E, BUILDING E, GRAND CENTRAL AT KENNEDY RESIDENCES, A CONDOMINIUM; TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO; ACCORDING TO THE DECLARATION OF CONDOMINIUM AND RELATED DOCUMENTS AS RECORDED IN OFFICIAL RECORDS BOOK 17300, BEGINNING AT PAGE 730, AND ANY AMENDMENTS THERETO INCLUDING AMENDMENT TO DECLARATION RECORDED IN OFFICIAL RECORDS BOOK 17533, PAGE 1555; AND SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF GRAND CENTRAL AT KENNEDY RESIDENCES, A CONDOMINIUM, RECORDED IN OFFICIAL RECORDS BOOK 17655, PAGE 1518 AND

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ACCORDING TO THE PLAT THEREOF RECORDED IN CONDOMINIUM PLAT BOOK 23, PAGE 35, AND ANY AMENDMENTS THERETO AS AMENDED BY SURVEYOR'S ERROR AFFIDAVIT RECORDED IN OFFICIAL RECORDS BOOK 17655, PAGE 1645, ALL IN THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.

Original Mortgagors: Eamon Bolten, An Unmarried Man

This Assignment of Mortgage is made without recourse against Assignor.

IN WITNESS WHEREOF, Assignor has caused these presents to be executed this 7 day of MAY, 2009.

Mortgage Electronic Registration Systems, Inc., as Nominee for Amnet Mortgage, Inc.,
d/b/a American Network of Florida

By: Barbara Hindman
Barbara Hindman Vice President

By: Shelley Thievin
Shelley Thievin Vice President

(CORPORATE SEAL)

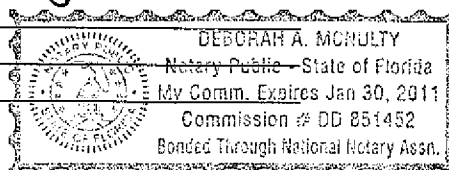
STATE OF Florida]
COUNTY OF Duval]SS.

I HEREBY CERTIFY, That on this day personally appeared before me, an Attorney-in-Fact duly authorized to administer oaths and take acknowledgements of the above referenced duly authorized signatories of Barbara Hindman and Shelley Thievin, who are personally known to me and did take an oath and who are to me well known to be the persons described herein and who executed the foregoing Assignment of Mortgage and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 7 day of MAY, 2009

Deborah A. McNulty
*NOTARY PUBLIC

Name of Notary: _____
Commission NO. _____
My Commission Expires: _____



(SEAL)